

"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78

WOKAJUJU 50 CENTS.

Santee, Neb., May-June, 1924

VOLUME XXXVI, NUMBERS 5, 6

Report of Men's Offering at Convocation

CHEYENNE MISSION St. John's Station: Lak. Wicaśa Wakan on..... \$1.87 Calvary Station: Lak. Wicaśa Wakan on..... 5.00 Yewicaśipi kin-Missions, N. W. C. . . 1.60 Ataya..... 6.60 St. Stephen's Station: Lak. Wicasa Wakan on..... 1.00 S. D. obaśpe el Yewicaśipi..... 1.00 Archdeacon omani kin on..... 1.00 Convocation Womnaye on..... 1.00 Niobrara Woonspe Ookuwa kin..... Ataya..... Ascension Station: Lak. Wicaśa Wakan on..... 2.00 Archdeacon omani kin on..... 1.26 Boys' School..... Ataya..... 5.26 St. Mary's Station: Lak. Wicaśa Wakan on..... 5.50 Emmanuel Station B. C. U.: Lakota Wicaśa Wakan on...... 24.85 St. Luke's Station: Lak. Wicaśa Wakan on.... S. D. obaspe el Yewicasipi..... Bishop Tawokajuju..... . 50 Archdeacon omani kin on..... . 50 Yewicasipi kin..... Convocation Womnaye on..... .50 Anpao kin on..... .50 .50 Boys' School..... 4.00 Ataya..... St. Paul's Station: Lakota Wicaśa Wakan on..... 1.00 Ataya..... 1.25 CROW CREEK MISSION St. John's Station: Lakota Wicaśa Wakan on 5.00 S. D. obaśpe el Yewicaśipi..... 5.00 Bishop Tawokajuju...... 2.50 Yewicaśipi kin—N. W. C...... 10.00 Dr. Ashley Commemoration...... 10.00 Ataya..... 32.50 St. Peter's Station: Lakota Wicaśa Wakan on..... 3.25 Bishop Tawokajuju..... 1.00 Niobrara Woonspe Ookuwa kin..... 4.80 Ataya..... 9.60 FLANDREAU MISSION St. Mary's Station: Lakota Wicaśa Wakan on..... S. D. obaspe el Yewicasipi..... Archdeacon omani kin on..... Yewicasipi kin—N. W. C..... . 25 Anpao kin on..... .25Ataya..... 1.25

LOWER BRULE MISSION Holy Name Chapel:	
Lakota Wicaśa Wakan on	2.00
Messiah Chapel: Lakota Wicaśa Wakan on	9.50
St. Alban Station: Lakota Wicaśa Wakan on	1.00
S. D.obaśpe el Yewicaśipi	$\frac{.50}{1.50}$

CORN CREEK MISSION Mediator Chapel:	
Lakota Wicasa Wakan on	.50
S. D. obaśpe el Yewicaśipi	50
Bishop Tawokajuju	.50
Yewicasipi kin—N. W. C	.25
Convocation Womnaye on	. 25
Anpao kin on	.25
Boys' School	$\begin{array}{c} .25 \\ 2.00 \end{array}$
Ataya	5.00
Goodshepherd Station:	,
Lakota Wicaśa Wakan on	1.60
St. Barnabas Station: Lakota Wicaśa Wakan on	1.00
S. D. obaspe el Yewicasipi	1.00
Bishop Tawokajuju	1.00
Archdeacon omani kin on	1.00
Yewicasipi kin—N. W. C	$\frac{1.00}{1.00}$
Anpao kin on	1.00
Boy's School	1.00
Niobrara Woonspe Ookuwa kin	1.00
Archdeacon Woyuonihan	$\frac{1.43}{10.43}$
Ataya	10.40
PINE RIDGE MISSION	,
Holy Cross Church: Lakota Wicaśa Wakan on	2.00
S. D. obaśpe el Yewicaśipi	.25
Bishop Tawokajuju	.25
Archdeacon omani kin on	. 25
Yewicaśipi kin—N. W. C	$1.00 \\ .25$
Anpao kan on	. 25
Boys' School	.25
Niobrara Woonspe Ookuwa kin	. 50
St. Mark Station:	5.00
Lakota Wicaśa Wakan on	2.00
S. D. obaśpe el Yewicaśipi	.25
Archdeacon omani kin on	. 25
Yewicaśipi kin—N. W. C	$\frac{2.00}{.25}$
Anpao kin on	$\frac{.25}{.25}$
Gift to Dr. Ashley	2.00
Ataya	7.00
St. Jude's Station: Lakota Wicasa Walzan on	9 00
Lakota Wicaśa Wakan on	$\frac{2.00}{.25}$
Yewicasipi kin—N. W. C	2.00
Convocation Womnaye on	. 25
Anpao kin on	.25
Thoulara woonspe Ookuwa kin	5.00

Ataya.....

Continued on Third Page

BROTHERHOOD OF CHRISTIAN UNITY ATAYA OMNICIYE KIN

Mission, S. D., Jan. 30, 1924 B. C. U. Ataya Omniciye, September 22, 1923 icunhan econpi kin Report kin qa B C. U. icahyapi kin wanna waniyetu 50 years kin on woyakapi wan uciciye cin de tanyeh dawa qa Anpao kin ed unkoyeciwapi kta e ninahcin iwacin unniyanpe do koda.

Tohan owasin Anpao kin ed oyawa kinhan copy kin hena u miyeciciyin kta wacin yedo. Hehan koda taku wanji on sanpa iwacinciye cin he Rev. George Red Owl, William Saul. John Randall, Deacon wicakagapi omaka yawapi watohantu kin qa Joseph Dubray tohan Priest kagapi kin, omaka kin hena niye sdonyaye ein on iwacin unniyanpe do, koda de taku wanji okiyakahnige sni kinhan omakiyaka yo.

Rev. B. P. Lambert, Committee: { Rev. John B. Clark, Mr. James Wright. Owasin cante wasteya napeunniyuzape do.

St. Elizabeth Chapel, Wakpala, S. D., Sept. 22, 23, 24, 25, qa 26 hena anpetu kin ed B. C. U. ataya omniciye kin econpi.

Sept. 22, anpetu kin oksantanhan ahi qa Utahu wakpala can okahmi wan ed omniciye tipi nom oiyokipiya he cin oksan can mahed ahiwicoti, qa hehtayetu kin omniciye tipi kin okna ikiciyuśkinpi wocekiye econpi, ga wicaśa nom wokdakapi.

Anpetu wakan Sept. 23, hinhanna, B. C. U waniyetu 50 wokiksuye Wotapi wakan econpi. Wicokaya sanpa kin ed opcedyena wocekiye econpi qa B. C. U. waniyetu 50 kin ed token icage ça takuku econ skan kin on woyakapi wowapi wan committee kahwicasipi kin he yawapi kin on, wicaśa wanjikji iwokdakapi ga wowinihanyan wokdakapi. Icin otokahe ekta wicasa wasteste B. C. U. kin de icahyapi qa wanna hena ed unpi śni kin hena caje wicayatapi qa iwowicakdakapi kin heon.

Anpetu tokaheya Sept. 24, hinhanna pced yena wacekiyapi qa omniciye kin eyotanka. Santee, Greenwood, Sisseton, Crow Creek, Rosebud, Cheyenne qa Standing Rock etanhanhan kahnih hipi kin caje wicayatapi ga itancan Deloria omniciye kin yugan qa hekta omniciye kin woecon kin hena wowapi kage cin yawa. Wicoka sanpa ake eyotanke ga ataya mazaska awanyanke cin mazaska tona yanke cin okdaka \$4167.38 kin denakeca keya.

Hehan oadetka mazaska ahipi kin Dakota wicaśa wakan on.....\$101.86 Brunot and Clark fund...... 17.75 " P. J. Deloria..... 15.25 Ataya..... 331.32

7:30 p. m. Itancan kin wocekiye econ qa heicuhan wicaśa kin dena B. C. U. opewicayapi. (1) Earl Red Horse, (2) Charles Red Bear, (3) Oscar Bubuna, (4) Loyde Janis, (5) Henry 5.00 Swift Cloud.

Continued on Next Page

(THE DAY BREAK)

SANTEE, - -

NEBRASKA

REV. JOHN FLOCKHART, REV. WILLIAM HOLMES, -

Editors.

THE DAY BREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest.

The subscription price is 50 cents per annum and may be paid in Money Order or Two Cent postage stamps. Single subscriptions for six months, 25 cents.

Letter of Commendation

The tendency of The Daybreak is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it

PRINTED at the office of the Santee Normal Training School Press, Santee, Neb.

ENTERY at the Post Office at Santee, Neb., as seond class matter, and accepted for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized May 17, 1920.

Wotanin-waste Ayapi On Wocekiye

Anpetu iyohi wicokaya hee cinhan heyapi kta: Wanikiya waste isto wacantkiye nitawa kdu-

gad, canicipawega akan otkeyahan yaun gon maka akan wicasa unpi kin owasin Niye ekta | qa woyustan kin hena owasin Anpao kaetonwanpi qa niwicayapi nunwe. Amen.

WAKANTANKA Iyotan wasake cin, Woksapi ed Itancankin, Woksapi Nitawa kined Htanipi kin nakun sanpa yewicayasi kta e onsiiciya iceunniciyapi: hecel Waawankdake wicaka qa wacinyepica heca iyenakecapi kin on Okodakiciye wakan nitawa kin iyuśkin kta, na Nitokiconze wašte oicaģo tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan. Amen.

O WAKANTANKA, tuwe wicawe wanjina on, wicaśa oyate hiyeye cin owasin maka kin owancaya etipi kta e wicayakage cin, qa tona itehanyan qaiś ikiyena unpi kin, wookiye owicakiyakin kta e Nicinca waste uyasi qon; wicasa owasin onidepi qa iyeniyanpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikcewicaśa kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecana wicaduecetu, qa nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin he ecivatan-

O ITANCAN, tona nunipi kin hena awicayakite ça niwicayayin kta e yahi kin, qa malipiya ekta qa maka akan wowasake ataya nicupi kin, tona econwicayasi kin eciyatanhan, wicasa otoiyohi Wotanin Waste kin owicakiyakapi kta e iyayapi kin.on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe en ipi kin owasin etanhan ewicayaku maza puza; wokokipe kin etanhan, mini wokokipe kin etanhan; makośica on wicate cin etanhan; śicaya wicakuwa toohitike kin etanhan; wocetunkda qa inahnipi etanhan; wowacinibośake ga owodutaton kin etanhan: ga oiyokpaza itancan içiconzapi kin owasin etan. han ewicayaku ye. Qa wojupi qa miniakastanpi kin icunhan waicage cin, Niye, O Itancan, uwicakiciya ye. Ikcewicaśa wicota hcin omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi sni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonsida kin, Nicaje yatanpi kta qa Nitokiconze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob woyuonihan qa wowitan duha, nunwe, maka owihanke wanin. AMEN.

Wotapi Sni Itokam Wocekiye Wan

O ITANCAN, wopida unnicupi. Wotektekdapi kin wodwicaya ye, qa wicaśa owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunniciyapi. Amen.—Anpao etanhan.

Grace Before Meals

gry, and grant that all men, every where, may ya qa he yustanpi. seek and find the Living Bread which cometh down from Heaven. AMEN.

Mr. Benjamin LaGrant Wahokonwicakiyapi. Hehan Harry Kingman taku waste kin okiya

qa taku sice cin kipajin eyapi kin heon wokda-

B. C. U. opewicayapi kin dena unma caje pi kte): owicawapi kin ihukuya owapi kta.

(6) Felix Snow, (7) Samuel Cadott, (8) Baptiste Long Bull, (9) Sidney Pear Hunt, (10) William, John Howard, (11) George Walking Shield, (12) J. A. Barse, Jr.

Hehan Sept. 25, 1923 Itancan hinhanna wocekiye kin econ qa he ed Paul James wokdaka, qa nakun Mr. Paul Yellow Bear Padani koska kin wokdaka qa tawicu kin kici iye iapi tawapi kin on dowanpı.

Hehan 1: 30 p. m. B. C. U. tamazaska kin token econpi kinhan iyotan waste kta he? woiwange kin de Rev. Andrew Whiteface ga John B. DeCory iwokdakapi.

Hehan Reuben Spotted Eagle woiwange kin de iwokdaka, okiciyuze kin tukte okna iyotan tanyan econpica he? Johnson B. Eagle Hakikta śni yo! he iwokdaka.

Hehan Samuel White Eagle wacazeyate ca B. C. U. tamazaska kin atanse yanke ca ecen 10,000.00 kin hehan ake iwokdakapi kta eya, Samuel Red Bird he okiye ça yustanpi.

Samuel Red Bird aicage cin he okise wowidagyapi kta, qa unma okise kin he ataya mazaska yanke cin ed iyayin kta, keya qa Patrick Shield okiya qa yustanpi.

Hehan Rev. John Clark wacajeyata qa B. C. U. tawooyake kin qa Wakpala ed woecon ģe cin icekīyapi ga wicakiciyuotanin kta e Committee yamni itancan kin econ wicaśi kta keya qa he Frank Lambert okiya qa yustanpi.

Heon itancan kin Rev. B. P. Lambert, Rev. John B. Clark, qa Mr. James Wright econ wicaśi. Hehan Rev. B. P. Lambert qa Moses Spotted Eagle, Chevenne Reservation etan kin woyazan kin okiyepica keya qa he D. Long Bull okiya qa hecetu kta e yustanpi 27.00 on okiyapi kta keyapi qa Harry Kingman kicuśipi.

7:30. p. m. Itancan kin wocekiye econ. Hehan Rev. Thos. Rouillard mazaska takuna unyuhapi świ tka taku unyuhapi kin he unnicupi kta, he iwokdaka. Hehan tuwe e woohiye kin econ he? Goliath qa is David he D. Long Bull iwokdaka.

Sept. 26, 1923, Samuel Red Bird wacajeyata Dakota wicasta wakan wan wanna wowasi econ etanhan asni kiyin kta e waniyetu iyenakeca esa nahanhcin wowasi kin econ kta iyokipi hecinhan heon Bishop kin wowapi kicagapi kta e Itancan kin Committee wan wicakaga. Frank Lambert, Paul James, Harry Kingman, Samuel Red Bird qa Amos Owens.

Hehan Rev. Thos. Rouillard wacejeyate ca B. C. U. iyaza omani wanji yuhapi kta keya he Reuben Spotted Eagle okiva ga vustanpi.

Hehan D. Long Bull wacajeyate ca oyanke iyohi ed wanji qa is nom ecen heca econwica. śipi kta keya, ga he Patrick Shield okiya, ga he yustanpi, qa dena wicayustanpi, Patrick Shield Standing Rock, Harry Kingman Chevenne, Rev. L. C. Walker Crow Creek, Rev. L. C. Walker, Lower Brule, Benj. LaGrante. Reuben Spotted Eagle; Yankton, Henry Johnson, Stephen John Santee, Neb., Paul Cekpa Sisseton, Rev. Dallas Shaw Pine Ridge, Rev. John B. DeCory qa James Wright, Rosebud.

Hehan Samuel Red Bird B. C. U. ceśkikan yuhapi kta e hekta omaka kin ed hena iknipi kta committee wan econ wicasipi qon he wanna okdakapi kin on eśaś he yuhapi kte śni keya qa Rev. J. B. DeCory okiye ça yuhapi kte śni e yustanpi.

Hehan 1:30 p.m. Rev. A. Whiteface wocekiye econ. He iyohakab, Frank Lambert ici cuya waecon eyapi kin on wokdaka. Hehan Miss Ella De Loria, nivate qa nihun wicakdu onihan yo! Eyapi kin on yupiyaken iwokda-Swan, S. D. etanhan B. C. U. ataya omniciye THANKS be to Thee, O Lord. Feed the hun-kin hiyohi keya qa Samuel White Eagle oki-

pi, qa hehan itancan kin ptedyena wokdaka kin atonwan wo.

Hehan opewicayapi kin Mr. Joshua Low Dog | qa omniciye kin ataya qa nakun oyate tona ed unpin kin okawinh enaji qa B. C. U. odowan yuhapi kta H. H. Clark iapi kin dena kahniga qa Victoria Lambert McClosky (ho) kın kipiya.—Odowan (kin detanhan owa-

Cotherhood of Christian Unity (Pdowan

CLOSE TO THEE

1 Miye appetu kin deed Christian witayapi kin Okodakiciye kin ed Opeya inawajin.

> CHORUS: Detanhan tokata Detanhan tokata Taku waste kin hena E owakiye kta wacin.

2 Qa taku sice cin hena Wakipajin kta heon Taku on owakiyin kta Hena iwekcu kte śni

3 Owasin okiwanjina Wacinyanpi kin ekta, Unkihunnipi śni hehanyan Jesus Omakiyaye! (Amen.)

Gospel Hymn No. 599-1 to 6, Words by H, H, Clark. Music arranged by Victoria McCloskey.

Iwankam odowan kin de yuhapi kte cin on Mrs. McClosky wopida eciyapi kta e on Itancan kin wawiwanga unkan heeetu kta e yustanpi. Hehan B. C. U. odowan qa oape iyohi wacinciye odowan kin he ahiyayapi Itancan kin Rev. B P Lambert woyawaste eye si qa hehan okawinh napekiciyuzapi qa kibdecahanpi.

Denakeca oitancan kin ed unpi:

Rev. P. J. Deloria, Itancan kin. D. Long Bull, V. P. Frank R. Lambert, Secretary. Rev. B. P. Lambert, Treasurer. Rev. J. B. DeCory, Assistant Treasurer. Reuben Spotted Eagle, Trustee. Samuel White Eagle, Trustee.

Qa dena śi kahnih hipi:

Yankton, S. D. etanhan Benj. LaGrante. Santee, Neb.: Paul James, Moses Saul ga David Zephier, Jr.

Crow Creek, S. D.: George Odd Face, Eugene Four Bear qa Lelend Yellow Back.

Rosebud, S. D.: James Wright.

Standing Rock, Wakpala, S. D.: William Shell, James Howard, Samuel Red Bird, Amos Dog Eagle, Oliver White Face, Patrick Shield, Edward Antelope, James Cedar Boy, Francis White Hand Bear.

Pine Ridge, S. D.: Paul Sukpanla.

Cheyenne Agency, S. D.: Harry Kingman, George Cuts Half qa John Pappin.

Sisseton, S. D.: John A. Barse, Amos Owens qa Wm. DeCoteau.

Wicaśa Wakan ga Kośka Itancan ga Wawokiya kin dena ed unpi:

Rev. L. C. Walker. Rev. J. B Clark. Rev. Andrew White Face. Rev. Thos. Roullard. Rev. David Tatiyopa. Rev. Edward White Face. Rev. Joseph White Plume. Mr. Chas. Gabe. Mr. John Red Hawk. Mr. Johnson B. Eagle. Mr. Geo. Crow Eagle. Mr. Paul Long Bull.

Mr. Joshua Necklace, Mr. Anthony Flying Horse. Itancan kin: Rev. P. J. Deloria. Secretary: Frank R. Lambert.

Tokata Anpao iyacu kin Brotherhood of Christian ka. Dehantu kin Mr. Benj. LaGrante White Unity qa taku econkin. 1883 hetanhan otokahe hiyu hehan Christian Yuwitaya Sunkakiciyapi token icage, toni kin cistinna tka ica ge qa Yuwitaya Sunkakiciyapi Ho dehantu kin omniciye kin wanna avustan- ed wawokiya. Tokata nonpa owecihan Anpao iyacu

Report of Uten's Offering at	SANTEE MISSION	Good Shanhard Station.
Convocation	Most Merciful Saviour:	Good Shepherd Station: Lakota Wicasa Wakan on 1.00
Continued from First Page		S. D. obaśpe el Yewicaśipi 1.00
Grace Station:	S. D. obašpe el Yewicašipi	Bishop Tawokajuju
Lakota Wicaśa Wakan on	Bishop Tawokajuju	Yewicaśipi kin—N. W. C
Bishop Tawokajuju	Yewicaśipi kin—N. W. C	Ataya 5.±0
Archdeacon omani kin on	Convocation Womnaya on	YANKTON MISSION
Yewicaśipi kın—N. W. C	Anpao kin on .80 Boys' School .80	Holy Fellowship:
Anpao kin on	Niobrara Woonspe Ookuwa kin80	Lakota Wicaśa Wakan on
Boys' School	Ataya 7.20	Bishop Tawokajuju
Niobrara Woonspe Ookuwa kin50	Holy Faith Station:	Convocation Womnaye on 1.50
Christ Station: Ataya 6.00	Lakota Wicaśa Wakan on	Anpao kin on
Lakota Wicasa Wakan on 2.00		Niobrara Woonspe Ookuwa kin 1.50 Nation Wide Campaign 10.00
S. D. obaśpe el Yewicaśipi	Archdeacon omani kin on	Ataya 26.00
Bishop Tawokajuju	Yewicaśipi kin—N. W. C	St. Philip's Station:
Yewicaśipi kin—N. W. C 4.00	Anpao kin on	Lakota Wicasa Wakan on \$4.00
Convocation Womnaye on	Boy's School	Bishop Tawokajuju 1.50 Yewicaśipi kin—N. W. C 92.50
Anpao kin on	Niobrara Woonspe Ookuwa kin	Convocation Womnaye on 1.50
Niobrara Woonspe Ookuwa kin 50	Ataya 7.65	Anpao kin on 1.50
Ataya 8.00	SISSETON MISSION	Niobrara Woonspe Ookuwa kin 1.50
St. Paul's Chapel:	St. Mary's Station:	Holy Name Station:
Lakota Wicaśa Wakan on	Lakota Wicaśa Wakan on 2.25	Lakota Wicaśa Wakan on \$7.00
Bishop Tawokajuju	St. Luke's Station:	Bishop Tawokajuju 2.50
Archdeacon omani kin on	Lakota Wicaśa Wakan on—for Native	Archdeacon omani kin on
Yewicasipi kin—N. W. C	Clergy 1.00	Anpao kin on 3.00
Convocation Womnaye on	Archdeacon omani kin on	Niobrara Woonspe Ookuwa kin 3.00
Boys' School	Ataya 3.00	Ataya 20.00
Niobrara Woonspe Ookuwa kin 1.00	St. James' Station:	PROVINCIAL CHAPTER OF THE BROTHER-
St. Peter's Chapel:	Lakota Wicaśa Wakan on 14.00	HOOD OF ST. ANDREW
Lak. Wicasa Wakan on	S. D. obaśpe el Yewicaśipi 1.00	Lakota Wicaśa Wakan on\$100.00
S. D. obaśpe el Yewicaśipi	Bishop Tawokajuju 1.00	Boys' School
Bishop Tawokajuju	Archdeacon omani kin on	Ataya 200.00
Yewicaśipi kin—N. W. C 10.00	Yewicaśipi kin—N. W. C 1.00 Convocation Womnaye on 1.00	Grand total\$772.10
Convocation Womnaye on	Anpao kin on I.00	
Anpao kin on	Boy's School	Anpao duha he. Duhe kta iyececa
Niobrara Woonspe Ookuwa kin 1.00	Ataya 22.00	Waubay, S. D., March 11, 1924,
Ataya 30.00		Dear Anpao: Wayaotanin ciśi kte. Sisseton
St. Alban's Chapel:	STANDING ROCK MISSION	Mission en St. James Station, etanhan Brother- hood of Christian Unity ongonni kin, Jan 1,
Lakota Wicaśa Wakan on 1.00 Bishop Tawokajuju	St. Elizabeth's Station;	1924, en oitancan onpi kin apiwicayapi, qa o-
Archdeacon omani kin on		maka de ake dena oitancan kta wicayustanpi:
Yewicasipi kin—N. W. C	S. D. obaśpe el Yewicaśipi 1.00	Frank Owens, Itancan; Daniel Campbell Itan- can okihe; Paul Chekpa Wowapi kaga; Joseph
Messiah Chapel: Ataya 2.00	Bishop Tawokajuju	Onihan Mazaska awanyaka; James Keeble qa
Lakota Wicaśa Wakan on	Archdeacon omani kin on	John Keeble Trustee, qa hehan Richard Keeble
S. D. obaśpe el Yewicaśipi	Convocation Womnaye on 1.00	qa Royal Shield, woyazan awanyakapi; Be- man Owens qa Amos Owens Iapi awanyakapi;
Bishop Tawokajuju	St. Elizabeth's School 10.00	Hazen Ironshield qa Joseph Blackthunder
Convocation Womnaye on	Niobrara Woonspe Ookuwa kin 1.53 Catechist for Standing Rock 80.00	
Niobrara Woonspe Ookuwa kin	For Dr. Ashley	Dena wi ake nom litanipi kte onkan de yu- ha litanipi kte kin ee. Taku waste kin owa-
		Milyo Kua qu taku siec kin wakipajin kee. Ska
St. Mary's Station: Lakota Wicaśa Wakan on 4.26	St. Thomas Station:	in Okodakiciye yaonpi kin wocekiye on unye-
S. D. obaśpe el Yewicaśipi 3.00	Lakota Wicaśa Wakan on 4.00 S. D. obaśpe el Yewicaśipi 1.00	ksuyapi nin onkecinpi. Paul Chekpa.
Bishop Tawokajuju	Bishop Tawokajuju 1.00	
Yewicasipi kin—N. W. C 6.00	Archdeacon omani kin on	
Convocation Womnaye on	Yewicasipi kin—N. W. C 2.00 Convocation Womnaye on	ANIAO MIN
Anpao kin on	Ataya 9.00	
Niobrara Woonspe Ookuwa kin 50	Holy Spirit Station:	REV. JOHN FLOCKHART, - } Iapi Kahnigapi.
Ataya 16.26	Lakota Wicaśa Wakan 1.60	REV. WILLIAM HOLMES, - July Ramingapi.
	S. D. obaśpe el Yewicaśipi	Anpao wotanin wowapi kin wi iyohi, wiya-
ROSEBUD MISSION		wapi anpetu tokaheya eca wowapi tokśu kin
Holy Innocents Station: Lakota Wicaśa Wakan on	1	okna yewicakiciciyapi ece.
Niobrara Woonspe Ookuwa kin	Convocation Womnaye on	Wi akenonpa (one year) eca kaśpapi zaptan
Ataya 1.00	Anpao kin on	kajujupi kta. Wi śakpena kinhan kaśpapi nom sam oki-
St. Peter's Station: Dr. Ashley	Niobrara Woonspe Ookuwa kin50	se kta.
	Ataya 7.10	Icupi śni itokab kdajujupi kta.
Epiphany Chapel: Lakota Wicaśa Wakan on	St. John Baptist: Lakota Wicaśa Wakan on	Money Order, Greenwood, S. D. on opeton.
	S. D. obaspe el Yewicasipi	pi qa hiyumakiyapi kta. Okihipi śni kinhan
St. George's Station: Lakota Wisasa Wakan on	Bishop Tawokajuju	wowapi askape maqupi kta. Tuwa wowapi kagin kta ca wowapi ska san-
	Yewicaśipi kin—N. W. C	nina owa kta.
St. John's Station; Lakota Wicasa Wakan on 3.00	<i>⊌</i>	Opetonpi kta e wowapi hiyuyapi qaiś ed ta-
Bishop Tawokajuju 1.00	Niobrara Woonspe Ookuwa kin50	ku oyakapi kta cinpi qa hiyuyapi eca, wowa-
Niobrara Woonspe Ookuwa kin 1.00	Catechist for Standing Rock	pi ojuha akand deced awopi kta.
Ataya 5.00	Ataya 4.25	REV. JOHN FLOCKHART, Greenwood, S. D.

Whitehorse, S. D., April 2d, 1924 St. Andrew Sunkakiciyapi.

Provincial Chapter opapi kin,

Misunkapi: Wanna ecana Sisseton oyanke ekta St. James tipiwakan en Provincial Chapter omniciye kin econqonpi kte, heon takuku iwayaktapi kta wacin. Wicota omniciye ope wacannipi kta waste. Oape wanjikji en Bde wasteste kin en Wata ohna unkomannipi kte. qa hounpsicapi qais nunwanpi hecekcen econqonpi kte. Bde okalimi can owastecaka hena owas Owote tipi. Hogan oyute, (Summer Resort) oiyokipiya hiyeya. Wicaśa qa kośka hen unpi kin pteptecena tankinkinyanpi qa Cepcepapi, qa mnihecapi. Hogan qa mangaksica nina yutapi, taku iwayazanpi wanice, tuktetu kakeś manka ogapi kin hen Sinkpetawote yanka, hecen woikope wanice Oiyokipiya omniciye unyuhapi kte do, ope wacin wo.

Dena unkiyepi en woiyokipi woimangaga heca qa waste. Hehan wicohan wakan kin en tuktena on Wakantanka en omniciye qa woecon waste unyuhapi kte kin he wanna awauncinpi kte. Woksape Woonspe unyuhapi kte kinhan Christ Tokiconze kin he yutanin unkokihipi kte. "Woksape" on Jesus Oie ga Ohan oyaka unkokihipi kte. Woecon owasin yuonihanyan hein econ unkokihipi kte. "Woonspe" on omniciye oiyokipi wan unkagapi kte. Dowanpi he waste. Akiciyupteya woecon hena woonspe ee. Oape (time) eceh woecon he woonspe waste. Oopiiciye awanihdakapi he woonspe ee. Provincial Chapter en wicohan nonpa unyuhapi. Dakota wicasawakan womnaye he wawoonkiyapi. Hoksina Owayawa wan en wawoonkiyapi, wanna omaka tona unkanpi tka nina kuciyena unqunpi, ito de omaka awacinyehcin dena awauncinpi kte. Tuwe omniciye de ekta ye kta heciuhan Oomani kin mazaska un tanyan kihunni kta kipiya yuha kta waste. Omniciyə de tukten yuhapi can wicohan ota yuhapi wokasote ota yuhapi hececa keś wanjikji tiyatakiya ohde kte kin mazaska un wawanagiyeyapi he hecetu śni. Hehan de unkiksuyapi kte hekta ehake Sisseton St. Mary's Chapter en Provincial Chapter omniciye en woyustan wan on deci iapi ota dehanyan. Tuwe omaka hdajuju śni kinhan ommiciye en vote qais motion kaga okihi la man in the neighborhood of sixty years of kte śni qa Delegate okihi kte śni eyapi woyustan qon hee, tka he woonspe waste heca, relationship as deacon in charge of the work tka ommiciye can ecen eeonqonpi hecinhan tanin śni, tka dehantu kin ito he ecen econqonpi kte. Delegates ipi owasin Membership Cards hduha yaipi kte, hecen wowapi kaga itancan kin Delegates owasin wookihi iyojuna yuha yaipi anicibdezapi kte qa taku owas owotanna omniciye waste unyuhapi kte.

Joseph Goodteacher, Vice President of Provincial Chapter.

WICASA WAKAN KAGAPI

Greenwood, Yankton Mission en Church of the Holy Fellowship okna Sunday March 23rd 1924 heehan Bishop Roberts Mr. David Swan, Deacon kage. Rev. John Flockhart Bishop en kahi, qa Rev. Joseph Goodteacher wowahokonkiye econ. Archdeacon Ashley Litany on wocekiye kin econ, nakun Rev. John Randell owacekiye de en owicapeya skan. Ohakam winyan omniciye kin owote tanka kagapi, ga he etanhan mazaska wikcemna tob Mr. Swan qupi. Nakun Rev. Mr. Goodteacher, Emmanuel Chapel, Cheyenne Reserve etanhan St. Andrew Sunkiciyapi hen unpi kin qa winyan omniciye hen unpi kin hena etanhan Mr. Swan wowapi qupi qa mazaska ukiyapi kin hena kicicahi. Wi cokaya sanpa kin en akezaptan wicayusutapi qa Deacon teca tawicu kin he wanji ee.

WOWAPI OWIYOPEYE

Wowapi Wakan tanka, mnihuha oakahpe 1.25 Dakota-English Wocekiye Wowapi, taha oakahpe, 1.00Dakota-English Wocekiye Wowapi, mnihuha oakahpe, .50 Postage on each, .05 Wakan Cekiye Odowan, obe wanji, . 1.00 obe inonpa, . .50Postage on each, .10

Any of the above can be procured from the Rev. Dr. Ashley, Aberdeen, S. D. by sending cash with order.

May-June, 1924.

Daily Helps

Honor thy father and mother: fathers, provoke not your children.—Eph. 4: 2 and 4.

Live pure; speak true; right the wrong; follow the King.—Tennyson.

"Get knowledge; be brave, honorable and kind, thinking of others before yourselves, and always play the game."-King George.

WEDNESDAY

"John, when you get out in the world, carry the Gospels with you.—Dr. Clifford's mother."

Make nests for yourselves and fill them with rereshing memories.—John Ruskin.

Where the parents lead, the children will follow.

Nothing that God asked me to do have I refused o do.—Florence Nightingale.

On Wednesday, January 9th, in the Chapel of the Messiah at Prairie Island, Minnesota, Mr. Thomas Rouillard, a full-blooded Sioux Indian, was ordained a deacon by Bishop McElwain. Archdeacon Ashley, of South Dakota, preached the sermon in both English and Dakota. In spite of rough weather a good congregation gathered in the little chapel and a number of laymen came over from Red Wing with the clergy to witness the rather unique service and to encourage the churchfolk on Prairie Island.

When the ordinand was examined just before the laying on of hands, the Bishop asked the questions in English, Dr. Ashley interpreted them in Dakota, and Mr. Rouillard answered in Dakota.

The Rev. Mr. Rouillard has for many years served the church of the Messiah, our Indian missin on Prairie Island, as lay reader. He is age, a very devout Christain, and in his new will be able to serve his people in an even larger way than he has in the past.

Answers to Bible Questions in Last Issue

49. Jesus. St. Luke 24: 29

50, St. Peter. Acts 10: 26.

51. Chief man of Melita. Acts 28: 7.

52. Moses. Exodus 32: 26.

53. Absolom. 2 Sam. 15:5.

54. Abraham. Genesis 18: 23-33.

Gems of Thought

The strange things which are done in the world (which are some millions daily) are just what keep the world alive.-Kingsley.

The greatest obstacle to being heroic is the doubt whether one may not be going to prove one's self a fool.-Hawthorne.

I hate cynicism a great deal worse then I do the devil; unless, perhaps, the two were the same thing.

—R. L. Stevenson. To think without reading is difficult; to read with out thinking is ridiculous.

Some men pose as the under dog for the purpose of exciting sympathy.

A man who knows no foreign language knows nothing of his own.—Goethe.

An ear for music is a very different thing from a taste for music.

Violence does even justice unjustly. - Carlyle. People who speak volumes seldom talk like a book.

Even beauty cannot paliate eccentricity.—Balsac.

Prudent men lock up their motives, letting only their familiars have a key to their hearts as to their gardens.—Shenstone.

To pity distress is but human; to the relieve it is Godlike.—H. Mann.

My Beloved Children of the Church Schools

February I4, 1924

Your letters have come and are coming to me every day, and are making me very happy. I do appreciate every one, and would, if possible, answer all, but if I did I would have to give up all my other work.

The splendid spirit you have shown and the assurance of your joy in anticicipation of your mite boxes makes me know my soldiers in the Church Militant will go over the top without a slacker in the line. The little girl who thought my name was Bishop "Attic". my little friend who fed the pigs in Advent; my little boys who will sell sacks; my little friend who thinks she, will make and sell candy but doubts the wisdom of giving up candy, "'cause her best customer would be gone"; the children at the Church Home, and every child, both old and young. You are all children to me because I am your very old Bishop. I want to thank you for your letters, and to tell you that I am hoping that Easter, 1924, will be the best we have ever known, and I want you to remember all during Lent that on Good Friday our Blessed Jesus died on the cross for you and me. Then on Easter Day you will remember that "HE IS RISEN."

Will you join with me in a little prayer I have said every day since I remember anything:

O God, for as much as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

Your old friend, Alex. C. Garrett, Presiding Bishop.

If I were asked to compile a list of "best citizens" of the United States, I should place high on that list the names of our Domestic Missionary Bishops. -Bishop Mann, Pittsburgh.

I asked one of the children the other day what we should have in the new school (in Porto Rico). "Books," said he. "In rows. With pictures. Many."
—Church Periodical Club Report.

Japan Officially Asks for a New St. Luke's

To what extent the Japanese Government and people appreciate the service which St. Luke's Hospital, for twenty years one of the outstanding Episcopal institutions in Tokyo, has rendered during that period, but especially in the crisis created by the September earthquake, is shown in the following official letter from Viscount Goto, Minister of Home Affairs in the Yamamura Cabinet, to Dr. R. B. Teusler, Director of St. Luke's:

HOME OFFICE

Dear Dr. Teusler: Tokyo, Oct 8, 1923. I wish to express to you my deep appreciation of the promptness which you and your staff showed in erecting an emergency hospital and restoring your services to the people of Tokyo.

Dr. Beard has informed me of your anxiety concerning the future. He asks me whether the Japanese Government, speaking for the Japanese nation, desires the reconstruction of St. Luke's Hospital, and the enlargement of its services according to the plans set forth in our correspondence last year. That question can have only one answer. In this great crisis it is a hearty "Yes". As Home Minister and President of the Board of Reconstruction, I would sincerely welcome the rebuilding of St. Luke's and the extension of its services to the people of Japan. The needs of our suffering people are very great and the sooner you open your doors to receive them, the deeper will be their gratitude.

Yours Sincerely, (VISCOUNT) S. GOTC.

The torture of a bad conscience is the hell of a living soul.—Calvin.